

CUTTING ROOM.
 STAGG.
 GREEN.
 GRAVES.

2-137450
 613

MILK STORY

- 1 TITLE.....7 FEET
- 2 C/U MILK BOARD COMMISSION REPORT BOOK.....*GRAVES*.....6 "
- 3 G/V NATIONAL FARMERS UNION MEETING.....*MAC & REAP*.....6 " *Oct. 6*
Mar 32
- 4 S/V CHAIRMAN TALKS.....*111*....We are however convinced that the state control of our industry is envisaged by the commissions report, will definitely hamper progress.....16 "
- 5 C/U CHAIRMAN TALKS.....and ultimately will do grave injury to the interest of consumers.....10 "

FADE

- 6 L/V ~~RETIRES MILK~~ *LIB*.....3 " *Lib 24*
Id. 40
- 7 C/U " " " ".....*LR*.....5 " *Jan. 6*
- 8 S/V MILKMAN DELIVERS MILK ON DOORSTEP.....*FORD*.....4 " *Jan 26*
- 9 G/V MILK BOARD BUILDING.....*!!*.....5 " *134*
- 10 C/U ~~PLANE~~.....MILK BOARD.....*!!*.....3 " *134*
- 11 L/V INTERIOR OF BUILDING SHOWING OFFICE.....*!!*.....5 " *134*

FADE

- 12 L/V COWS IN MILKING STALLS.....*LR*.....6 "
- 13 T/V BOILING MILK IN VATS.....*!!*.....5 "
- 14 C/U MILK BOTTLES BEING FILLED.....*!!*.....5 "
- 15 S/V DAIRY WINDOW.....*SENDOCK*.....6 "
- 16 C/U TALK BY MR. SAVAGE, a FARMER.....I am opposed to the findings of the milk commission, because I don't agree to having my wholesale price fixed, and leave the retail price to look after itself.....16 "

FADE

- 17 G/V HOARDING.....MILK POSTERS.....*GEMMELL*.....7 "
- 18 C/U PAN...."MILK BAR".....*FORD*.....5 "
- 19 G/V MILK BAR.....*!!*.....4 "

2-17-48

20 TRACK SHOT TOWARDS MILK BEING SERVED ONTO COUNTER...**FORD**.....8 FEET
 21 PAN SCHOOL KIDS DRINKING MILK.....".....5 "
 22 S/V " " " " "3 "
 23 S/V PEOPLE DRINKING AT PUBLIC HOUSE BAR.....**GEMMELL**.....7 "
 24 C/U BARMAN PULLING UP DRINK...MAN PAYS FOR DRINK.....".....6 "
 25 C/U TYPE DRINKING PINT.....OF MILK.....".....6 "

613

TITLE.....7 FEET
 NEG.....153 "
 TOTAL.....160 "