

2-88003 268
7615

OPEN CHAMPIONSHIPS.

Title 7

Super..... SANDWICH.

- 1. G/V CLUBHOUSE 6
- 2. L/V CROWD ACROSS ~~ESSE~~ COURSE 5
- 3. S/V R.A. WHITCOMBE SELECTS CLUB.... 5
- 4. S/V J. BRUEN PRACTISING CHIP SHOTS 6
- 5. PAN DO. PAST CAMERA 5
- DALLEMAGNE
- 6. S/V ~~XXXXXXXXXX~~ PULLING ON PULLOVER 4
- 7. S/C TOLLEY PUTTING 4
- 8. S/C/U ALLIS WATCHING 4
- 9. S/V SID BREWS 4
- 10. S/V D'ARCY LOCKE PUTTING 5
- 11. C/U do. 3
- 12. PAN GEN. CRITCHLEY 4
- 13. T/V CROWD AROUND GREEN 6
- 14. S/U PUTT 5
- 15. S/V SCOREBOARD 5
- 16. S/V COTTON DRIVES 7
- 17. L/V CROWD FOLLOWING COTTON 5
- 18. WALKING SHOT COTTON 5

L1B

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LENGTH WITH TITLE .. 91 ft.