



1-01080

# CAMERA

FORM NO. 5.

NUMBER

CAMERAMAN'S CAPTION SHEET  
OLYMPIC KINEMATOGRAPH LABORATORIES, LTD.  
**BRITISH PARAMOUNT NEWS** DEPT.  
SCHOOL ROAD, LONDON, N.W.10

DATE MAILED

18th Sept.  
1945

*Box No. 14048*

CAMERAMAN..... **W.F. GRAVES.** ..... SOUNDMAN..... **SILENT COVERAGE.**  
STORY COVERED..... **SOAP MESSAGE STORY.** ..... LENGTH EXPOSED..... **100 Ft.**  
PLACE OF EVENT..... **INTERV. ACTON.** ..... HOW SHIPPED.....  
STOCK USED..... **SUPER IX** ..... EMULSION No..... COVERED BY  
**BRITISH PARAMOUNT NEWS.**

**VERY IMPORTANT! Write Plainly—Spell Names Correctly—Use Typewriter if Possible**

SCENE NUMBER	COMPLETE DESCRIPTION OF SCENES	FOOTAGE IND.	CAMERA SPEED	LIGHT COND.	LENS USED.
1.	ROLL NO.6. SHOOPKEEPERS BEING INTERVIEWED AT VARIOUS LOCATIONS.				
2.	'NO SOAP' NOTICE C/U. WALKING SHOT DOWN STREET OF PEGGIE				
3.	WOMAN'S HAND DUSTING TABLE SHOT.				
4.	C/U RATION BOOK ON TABLE JUMP IN.				
5.					
6.					
7.					
8.					

WHICH OTHER SOUND NEWS REELS COVERED STORY..... **EXCLUSIVE**  
.. .. SILENT .. ..

**INSTRUCTIONS—GIVE FULL DESCRIPTIONS OF EACH SCENE AND ALL HISTORICAL AND STATISTICAL FACTS POSSIBLE.  
SHIP ALL FILM PARCEL POST, SPECIAL DELIVERY TO ABOVE ADDRESS.  
SEND THE PINK ORIGINAL OF THIS FORM WITH NEWSPAPER CLIPPINGS BY SPECIAL DELIVERY MAIL.  
PLACE DUPLICATE IN CAN CONTAINING NEGATIVE.**



Box No 13989080

# CAMERA

FORM NO. 5.

NUMBER

## CAMERAMAN'S CAPTION SHEET

OLYMPIC KINEMATOGRAPH LABORATORIES, LTD.

**BRITISH PARAMOUNT NEWS** DEPT.

SCHOOL ROAD, LONDON, N.W.10

Box No.

DATE MAILED

29/8/45

CAMERAMAN..... E.H.Hawkins .....SOUNDMAN.....

STORY COVERED: Soap shortage story--launderers meeting .....LENGTH EXPOSED 140 ft

PLACE OF EVENT: Lancaster Gate .....HOW SHIPPED.....

STOCK USED..... XX .....EMULSION No..... COVERED BY BRITISH PARAMOUNT NEWS.....

**VERY IMPORTANT! Write Plainly—Spell Names Correctly—Use Typewriter if Possible**

SCENE NUMBER	COMPLETE DESCRIPTION OF SCENES	FOOTAGE IND.	CAMERA SPEED	LIGHT COND.	LENS USED.
1.	1. General view of meeting with member speaking & sitting down				
2.	2. General view as members give assent to motion				
	3. Close of chairman asks for 'those in favour'				
	4. Close of chairman as he says 'That is carried'				
3.	5. Shot from behind chairman as member speaks & sits down				
	6. Shot down table as members approve				
4.	7. " " " " " raise hands.				
	8. Close of name plate outside premises				
	9. General view of premises				
5.	This is as per script but taken out of order to facilitate shooting				
6.					
7.					
8.					

WHICH OTHER SOUND NEWS REELS COVERED STORY..... None .....

" " SILENT " " " " " .....

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**BRITISH PARAMOUNT NEWS** DEPT.

SCHOOL ROAD, LONDON, N.W.10

DATE MAILED

19th. SEPT.  
1945

Box 10.14057.

CAMERAMAN.....**V. J. SMITH,**.....SOUNDMAN.....**SILENT COVERAGE,**.....  
 STORY COVERED.....**SOAP SHORTAGE STORY.**.....LENGTH EXPOSED.....**100 FT.**.....  
 PLACE OF EVENT.....**ACTON.**.....HOW SHIPPED.....  
 STOCK USED.....**Super XX**.....EMULSION No.....COVERED BY  
**BRITISH PARAMOUNT NEWS.**

**VERY IMPORTANT! Write Plainly—Spell Names Correctly—Use Typewriter if Possible**

SCENE NUMBER	COMPLETE DESCRIPTION OF SCENES	FOOTAGE IND.	CAMERA SPEED	LIGHT COND.	LENS USED.
1	ROLL NO. <del>XX</del> 7. LADIES ARM DUSTING TABLE TOP.				
2	C/U RATION BOOK LYING ON ABOVE TABLE				
3	Semi C/U PEGGY IN TELEPHONE BOOTHE PHONING M.O.F. BOY THROWS MUD PIE AT TELEPHONE BOX.				
4	BOY'S RUNNING AWAY AFTER ABOVE ACT.				
5.					
6.					
7.					
8.					

WHICH OTHER SOUND NEWS REELS COVERED STORY.....**EXCLUSIVE,**.....  
 .. SILENT ..

INSTRUCTIONS—GIVE FULL DESCRIPTIONS OF EACH SCENE AND ALL HISTORICAL AND STATISTICAL FACTS POSSIBLE.  
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