PARAMOUNT WS CAMERAMAN'S REPORT G.B. Unit No. Hundan - 53 Cameraman _ Date lini aboard field Total SUBIECT Length OTHER FIRMS COVERED chill mass LOCATION Sound Silent Type of Neg. Used Sound or Silent Light Conditions If taken for Rota 0 are **ORDER & DESCRIPTION OF SHOTS** Write all Names in BLOCK LETTERS. 1 3 MARIL 2 3 4 5 120 6 7 8 9 10 11 200 12 13 14 15 16 17 -18 19 20 REMARKS. Full details are essential to assist Editing. No matired of & Habd

Cameraman's Signature