

042238-9

# CAMERA

FORM NO. 5.

CAMERAMAN'S CAPTION SHEET

OLYMPIC KINEMATOGRAPH LABORATORIES, LTD.

BRITISH PARAMOUNT NEWS DEPT.

SCHOOL ROAD, LONDON, N.W.10

BOX NUMBER

DATE MAILED

**GEMMELL**

CAMERAMAN

SOUNDMAN

STORY COVERED: **THE YOUNG CONTEMPORARIES ART SHOW.**

LENGTH EXPOSED:

PLACE OF EVENT: **ROYAL BRITISH ARTIST GALLERIES LONDON**

HOW SHIPPED: **H.P.3.**

STOCK USED

EMULSION NUMBER

PROD. No

**VERY IMPORTANT! Write Plainly—Spell Names Correctly—Use Typewriter if Possible**

SCENE  
NUMBER

COMPLETE DESCRIPTION OF SCENES

SHOTS OF VARIOUS PAINTINGS IN ORDER.  
 NO 142. NO 145. NO 135. joint PRIZE WITH NO127. THE SHARE OF  
 £50 THE KNAPPING AWARD.  
 THEN NO 132. NO 133. NO 187. NO 160. NO 169. NO 170.  
 SCULPTURE WORK NO 277, A FOUNTAIN. NO 283. SIATER OF MERCY.  
 ANDNO 295. A FIGURE.

**KELLY AS YOU UNDERSTAND HAD THE LIGHTS PUT OUT.**

**EXCLUSIVE.**

**CATALOGUE ATTACHED.**

WHICH OTHER SOUND NEWS REELS COVERED STORY

.. .. SILENT .. ..