

b-187040

# CAMERA

FORM NO. 5.

BOX NUMBER

CAMERAMAN'S CAPTION SHEET  
OLYMPIC KINEMATOGRAPH LABORATORIES, LTD.  
BRITISH PARAMOUNT NEWS DEPT.  
SCHOOL ROAD, LONDON, N.W.10

DATE MAILED

CAMERAMAN: **V. T. BEVER** SOUNDMAN: \_\_\_\_\_  
STORY COVERED: **OPENING OF DISARMAMENT TALKS** LENGTH EXPOSED: **100 Ft**  
PLACE OF EVENT: **LANCASTER HOUSE** HOW SHIPPED: \_\_\_\_\_  
STOCK USED: **TRI-X** EMULSION NUMBER: \_\_\_\_\_ PROD. No. \_\_\_\_\_

VERY IMPORTANT! Write Plainly—Spell Names Correctly—Use Typewriter if Possible

SCENE NUMBER

COMPLETE DESCRIPTION OF SCENES

- 1 **3** 2 C.U. Shots Soviet Representative, Mr. Gromyko.
- 2 **6** C.U. Mr. Harold Stassen, United States' Representative.
- 3 **6** C.U. Shot of the representative of the U.N. Secretary-General, Dr. D. Protitch and Chairman of the U.N. Disarmament Sub-Committee, Mr. A. Nutting.
- 4 **8** C.U. Mr. A. Nutting.
- 5 **4** C.U. Canadian Representative, Mr. Norman Robertson.
- 6 **5** C.U. French Representative, M. Jules Moch.
- 7 **2** G.V. shot of representatives seated at tables.
- 8 **9** G.V. shot " " " " " during Mr. A. Nutting's opening speech.
- 9 Semi-G.V. shot of stenographers taking down speech.

WHICH OTHER SOUND NEWS REELS COVERED STORY

I.T.N. TELENEWS, C.B.S.

ITN., TELENEWS, CBS., MOVIE TONE & PATHE

.. .. SILENT .. ..

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CAMERAMAN J. Gammell SOUNDMAN A. Pullen.  
 STORY COVERED: Opening of U.N. Disarmament Sub Committee Talks, LENGTH EXPOSED: 500  
 PLACE OF EVENT: Lancaster House London. HOW SHIPPED: .....  
 STOCK USED Tri-X. EMULSION NUMBER ..... PROD. No. ....

**VERY IMPORTANT! Write Plainly—Spell Names Correctly—Use Typewriter if Possible**

SCENE NUMBER

COMPLETE DESCRIPTION OF SCENES

Anthony Nutting (Chairman) rises and speaks.

WHICH OTHER SOUND NEWS REELS COVERED STORY

ITN Telenews CBS,  
ITN Telenews CBS. Pathe Movietone,

.. .. SILENT .. ..