

b-5F-2270

# CAMERA

FORM NO. 5.

BOX NUMBER

CAMERAMAN'S CAPTION SHEET

OLYMPIC KINEMATOGRAPH LABORATORIES, LTD.

DATE MAILED

BRITISH PARAMOUNT NEWS DEPT.

REVEL ROAD, LONDON, N.W.10

20 JUNE 56.

CAMERAMAN GEMMELL SOUNDMAN .....

STORY COVERED: HARRY S. TRUMAN LENGTH EXPOSED: 200 FT.

PLACE OF EVENT: OXFORD, ENGLAND NOW SHIPPED: .....

STOCK USED PLUS X EMULSION NUMBER ..... PROD. No. ....

VERY IMPORTANT! Write Plainly—Spell Names Correctly—Use Typewriter if Possible

SCENE NUMBER

COMPLETE DESCRIPTION OF SCENES

NEW  
 SHOTS OF OXFORD. THE PROCESSION LEAVES ~~ALL STAINTS~~ COLLEGE  
 THROUGH THE STREETS TO THE SHELDONIAN THEATRE SO THAT MR HARRY  
 S. TRUMAN GETS AN HONORARY DEGREE. ~~TO ALL SOWKS COLLEGE~~  
 AFTERWARDS.

OFFICIAL DOPE ATTACHED ALL OPPOSITION.

*Arger Reel f  
 How fast  
 into Wals  
 Truman*

WHICH OTHER SOUND NEWS REELS COVERED STORY .....

.. .. SILENT .. ..