

# CAMERA

*St. Albans 52240*  
*380*

FORM NO. 5.

BOX NUMBER

CAMERAMAN'S CAPTION SHEET

OLYMPIC KINEMATOGRAPH LABORATORIES, LTD.

BRITISH PARAMOUNT NEWS DEPT.

SCHOOL ROAD, LONDON, N.W.10

DATE MAILED

CAMERAMAN: Eric Lindeman SOUNDMAN: \_\_\_\_\_

STORY COVERED: Army Cookery Finals LENGTH EXPOSED: 375ft

PLACE OF EVENT: Army Catering Core Aldershot HOW SHIPPED: \_\_\_\_\_

STOCK USED: III. H.P.S. P.I. EMULSION NUMBER: \_\_\_\_\_ PROD. No: \_\_\_\_\_

VERY IMPORTANT! Write Plainly—Spell Names Correctly—Use Typewriter if Possible

SCENE NUMBER

COMPLETE DESCRIPTION OF SCENES

Roll. 1. 100ft H.P.S.

Various Buildup shots of preparation of meal in Kitchens.  
Shots of Judging and Tasting

Roll. 2. 100ft Plus X.

Shots of Field Cookery Championships  
Shot of two competitors tasting before judging  
shots of preparing  
shots of Judging ( Soup )  
Shots of Gen. Sir Humphrey of A.E.C. tasting

6 Roll. 3. H.P.S. 100ft

Individual N.C. O. Competition. -This is the Story The Best COOK in ~~MAXX~~  
-Army.

Shots of judging and tasting and Presentation of Cup. won by  
Sgt Allebone. Lady Chiltern presened Cup - Shots of Allebone with Cup.

Roll. 4. ~~III~~ H.P.S. 75ft.

Various shots of Exhibits of Cookery showing that the Army Cooks can  
compare with the finest Chefs in the World and that the Army  
Still Marches on its Staomach

G.V.s of Army Caterind Core G.H.Q. with APPRENTICE cooks going back to  
- to Barracks .

**EXCLUSIVE**

WHICH OTHER SOUND NEWS REELS COVERED STORY

.. .. SILENT .. ..