THIS STATEM MUST GO

0 087101

47/9

Old Folks Institute

This is the story of Britain's old people, people too ald to speak for themselves, with no one to speak for them. All too many live in the dread soclusion of longliness, many infirm, many in failing health. The people you see here might be your father or mother - a relative - a friend. In all we have five million of them - our story reveals the condition of these who live - or would like to live - in the public institutions of Britain.

In fairness to the hard work of many public authorities charged with the Care of the aged, we begin at one of the most modern of public assistance institutions - that at Farnhom, in Surrey. The old non and women here live in up-to-date buildings, where everything that <u>Can</u> be done to break down the institution atmosphere is done. They tall you they are happy; they do not complain. But they have never lost the dogged independence of people who have always worked for their oun livings - they how they are in an institution - and they do not forget.

Here, at Farnham they have their own small pleasures. And if a little Indian summer of remance Greps up, nobedy minds.

We begin at Farnham to emphasize that in this investigation we attack no public authority - what we do attack is a system - a system for which the British public alone is ultimately responsible.

We show you now, the institution at Epson, ren by the same authorities as Faraham. Here, in a building crotted abundred years ago (and now housing 350 old men and women) you can learn something of what was recently disclosed in the Muffield Report on the Care of the aged. In this document, you can ready of other homes (some run for private profit) where the helplessmens of age is used as a means for gain. One such was run by a drumhard who left her patients maked in their bods. Hven in well run institutions like this you need only watch to feel the hepelessmens of age - the sense of frustration and uselessmens. If this were a scene from Charles Dickens we would shudder at it. Yet this is in Britain, in 1947. Would that Charles Dickens were alive today.

From Epson, to Chesterton Haspital, Cambridge. Here, again an ancient, out-moded building imposes an impossible task on authorities striving to ds their best. Two hundred ald people live here. Some of them are tixed and sick. Their duty to us and their country is done - what are we to say about our duty to them, Lord Anulree declares that better conditions for the aged can only come when we are as proud and Careful of these whese work is done, as we are of the young whese work is yet to come.

The problem is what can you do about it. You have an M.P., write to him. You elect councillers; press them. You have newspapers - write to them. Once the public conscience is aroused, the fear of eld age will be banished for ever. The demand should be, "This system must go."

-2-

2-082101