

SHIPMENT:
Pathe N. York.

SUBJECT: UNDERWATER JEEP.

Date Recd:	Orig	:Dupe	:	:	: F.G.	: Release	:
	Neg	:Neg	: Lav.	:	: B/W /	: B/W	: Red
Date of Issue	Neg.	:Pos	: Mute	:	: Comb.	: Length:	: ft.
16/4/ 51	Track	:Track	:	:	:	:	:

INDEX

LOCATION OF STORY

SHOT LIST

Harmland, Day
~~AF - any - For - any right~~
Jeeps
1-3 ✓
Stunt ✓
Note
ed

- | | | | |
|----|------|---|-----|
| 1. | M.V. | Jeep held in air by crane. | 12. |
| 2. | M.V. | Jeep lowered into water. | 25. |
| 3. | M.V. | Fish swimming past as jeep drives along bottom of pool. | 40. |

Cuts of Issue No:

LIBRARY NO.

Used In Issue No: 51/31 (Ireland only)

Unused:

006 E