

## CAMERAMAN'S DOPE SHEET

Print all names. Attach Press Clippings or other material.

If the story looked good to you, say so, if it didnt, say so too.

| SUBJECT                                 |               |          |              |          |
|---|---------------|----------|--------------|----------|
| CLAYTON                                 |               | ANKAR    | DH           |          |
| PLACE                                   |               | ATE      |              |          |
| NOTTINGHAM                              |               | 25       | 2.50         |          |
| Cameraman J. G. Ennice                  | Recordist     |          | Footage Shot |          |
| WHO ELSE COVERED Say if sound or silent | PARD, G       | DUMONT.  | Movi         | SONE     |
| LICT OF CLIOTS                          |               | - BCAC   |              |          |
| ROUND I WIDE                            |               |          |              |          |
| ROUND 3. 6 "L                           | ens           |          |              |          |
| ROUND 3 6" LO                           | ens .         |          |              |          |
| ROUND 4 5 LE                            | us /          |          |              | 344      |
| ROUND 5 6'LM                            |               |          |              |          |
| ROUND 6 6 La                            | c Rous        | 10 12 N  | 10           | TON KNOC |
|   |               | 0 13 6%  |              | WN, SAVE |
| ROUND & 4'LOUS                          | ROUA          | io 14    |              | 7 5000   |
| ROUND & NIC                             |               |          |              |          |
| ROUND 10 6 LENS                         |               |          |              |          |
| Was there anything unusual abou         | t the story?  |          |              |          |
| If you were assessing it editorial      | y, what would | you say? |              |          |
| ROUND 11 GLEN                           |               |          |              |          |
|   | -1            |          |              |          |