



Cameraman's Dope Sheet

Print all names. Attach Press Clippings or other material.
If the story looked good to you, say so, if it didn't, say so too.

SUBJECT WRESTLING CHAMPIONSHIP.

PLACE ALBERT HALL

DATE May 12th.

Cameraman J. G. Sumner

Recordist —

Footage Shot 600.

WHO ELSE COVERED
Say if sound or silent —

LIST OF SHOTS
ROUND I. 2" + 4".

" 2. 4"

" 3. 6"

" 4. —

" 5. 6"

" 6. —

" 7. —

" 8. 9"

" 9. 9"

& FINAL GROUP IN RING.

J.G.S.

Was there anything unusual about the story?

If you were assessing it editorially, what would you say?

