



Cameraman's Dope Sheet

Print all names. Attach Press Clippings or other material.
If the story looked good to you, say so, if it didn't, say so too.

| | | |
|-------------------------------------------------|---------------|-------------------|
| SUBJECT MISS ENGLAND CONTEST. | | |
| PLACE LYCEUM | DATE 4. 6. 54 | |
| Cameraman RUDKIN. | Recordist — | Footage Shot 400. |
| WHO ELSE COVERED Say if sound or silent EXL. | | |
| LIST OF SHOTS VARIOUS SHOTS OF JUDGES. | | |
| COMPETITORS PARADE | | |
| G. V. COMPETITORS | | |
| JUDGES | | |
| THE FINALIST. | | |
| THE FINAL THREE. | | |
| BETTY SPURLING AWARDS TO | | |
| NO. 3. WINNER. JUNE PETERS - MANCHESTER. | | |
| NO 1. 2ND. ANN WEST ILFORD | | |
| 28. 3 rd JUNE WOOD RAPT. LONDON | | |
| NO 3 THE WINNER JUNE PETERS | | |

Was there anything unusual about the story?

If you were assessing it editorially, what would you say?