

PATHE

6-PPP201

NEWS CAMERAMAN'S REPORT

Unit No. _____

Cameraman B. Baynes

Date 25th Aug

SUBJECT BATHING BEAUTY FINAL
LOCATION MORECAMBE

Total Length
OTHER FIRMS COVERED

Type of Neg. Used	Light Conditions	Sound or Silent	If taken for Rota
<u>PLUS X</u>	<u>DAY/ET/GOOD</u>	<u>SILENT</u>	<u>NO</u>

Sound	Silent
<u>G.B.</u>	<u>PARA. M/TONE.</u>

ORDER & DESCRIPTION OF SHOTS

Write all Names in BLOCK LETTERS.

- | | | |
|---------------|----|--|
| <u>Roll 1</u> | 1 | <u>MOR 1-5 & 10. PARADING.</u> |
| | 2 | <u>LAST YEARS WINNER BRENDA MEE WATCHING.</u> |
| | 3 | <u>SEAM KENT WATCHING.</u> |
| | 4 | <u>LINE UP OF GIRLS.</u> |
| | 5 | <u>GLYNNIS JOHNS + JACK PAYNE JUDGES (2 SHOTS).</u> |
| <u>Roll 2</u> | 6 | <u>_____</u> |
| | 7 | <u>9/13 GIRLS WALKING AROUND POOL.</u> |
| | 8 | <u>C/W/S & M/S/DIITD</u> |
| | 9 | <u>M/S GIRLS POSED IN FRONT OF JUDGES.</u> |
| | 10 | <u>C/W/S PAN GIRLS & LEGS.</u> |
| | 11 | <u>ANTHONY STEEL & GUY MITCHELL JUDGING.</u> |
| <u>Roll 3</u> | 12 | <u>REAR SHOT GIRL & JUDGES.</u> |
| | 13 | <u>C/M. MAYOR & MAYRESS OF BRIGHTON.</u> |
| | 14 | <u>FINAL SIX GIRLS IN FRONT OF JUDGES.</u> |
| | 15 | <u>C/W/S OF GIRLS.</u> |
| <u>Roll 4</u> | 16 | <u>M/S REACTION SHOT OF NO 5 AS SHE IS PROMOUNCED WINNER</u> |
| | 17 | <u>M/R MAYOR OF MORECAMBE PRESENTS CHEQUE</u> |
| | 18 | <u>GLYNNIS JOHNS PRESENTS CASH. _____</u> |
| | 19 | <u>CHARLES EADE PRESENTS CUP.</u> |
| | 20 | <u>WINNER - 5 - SECOND - 12 - THIRD - 36.</u> |

REMARKS. Full details are essential to assist Editing.

In final close up on Roll 4. order is .
LEFT TO RIGHT - 12-5-36.

Cameraman's Signature