

G.B. NEWS CAMERAMAN'S REPORT

Unit No. _____

Cameraman Cannon.

Date 18th Feb., 1955.

SUBJECT SEA CADETS BOXING CHAMPIONSHIPS

LOCATION ALBERT HALL

Total Length 1350 ft.

OTHER FIRMS COVERED

Type of Neg. Used

Light Conditions

Sound or Silent

If taken for Rota

Sound Royal Rota. Silent Rota.

HP3

Boxing lights

Sound

Yes

ORDER & DESCRIPTION OF SHOTS

Write all Names in BLOCK LETTERS.

- 1 A little of Bout 4 on programme boy groggy
- 2 A.B. J. Keers v. A. Lowbridge. (Keers, winner (Red))
- 3 A bit of Bout 8, P. Denby v. M. Holmes.
- 4 Nearly a knock-out, Hdmes winner.
- 5 Bout 9. Good stuff, very small fighters. P.White v. T.Evans.
- 6 End of Box 1.
- 7
- 8 Bout No.12. F.Lawson v. J.Cove.
- 9 (Lawson wins (red))
- 10
- 11 Piping in the Duke.
- 12 Bout 18. Just the K.O. in half of Round 1.
- 13 Bout 20. P.Hills v. D.Jellis. (Hills wins - red)
- 14 Bout 21. T.Dymock v. P. Reeves. (K.O. unexpected - fell out of clinch.
- 15
- 16 Bout 24. A. Rapier v P. Silver. (good fast fighting)
- 17 Duke gives the prizes.
- 18
- 19
- 20

REMARKS. Full details are essential to assist Editing.

P.E.CANNON

Cameraman's Signature

G.B. NEWS CAMERAMAN'S REPORT

Unit No. _____

Cameraman J. Turner.

Date 18.2.55.

SUBJECT Sea Cadet National Boxing Championships
(Duke of Edinburgh present)

LOCATION Royal Albert Hall.

Total Length 500 ft.

OTHER FIRMS COVERED

Type of Neg. Used	Light Conditions	Sound or Silent	If taken for Rota
HP3	Ring lights	silent	Yes

Sound Silent

ORDER & DESCRIPTION OF SHOTS

Write all Names in BLOCK LETTERS.

Box not numbered.	1 Cut-in shots of No.9 bout - winner - A.B.P.White.
	2 Cut-in shot of No.12 bout - winner - Lawson.
	3
Box 1.	4 Shots of Bout No.12.
	5 Arrival of Duke, and seated - (will be under-exposed)
	6
Box 2.	7 Shots of Bout 20 - winner - Hills.
	8
Box 3.	9 Shots of Bout 21 - winner Dymock.
	10 Shots of Bout 24 - winner Rapier.
	11
Un-numbered Box	12 Duke presents Trophies - Lord Burnham Cup, Barham Cup,
	13 Sporting Record Cup, then 3 Daily Telegraph Cups for best boxers
	14 of each class - (1) Class A. J.Wright (Fight 1); (2) T.Evans -
	15 Class B.(Fight 9); (3) Class C. - P.Hills (Fight 20.)
	16
	17
	18
	19
	20

REMARKS. Full details are essential to assist Editing.

P.J.TURNER

Cameraman's Signature