DANK TOR - COURSE AND

It's children's day on the Durber Ground in Kadama, Northern Migeria. The Queen and the Duke of Edinburgh inspect a miniature model of a typical Northern village, with the children dancing and doing all the things their perents do. And all over the world, there's no game like mothern-and-fathers. Having a Queen to watch just adds to the fan.

They know she was coming, so they baked a cake,

Village handicrafts are featured in the display. The Duke has some questions about the technique of basket-making.

From these African youngsters, the Queen takes home gifts of gowns and headdresses for the reyal children.

At Emgs, capital of the Matern Region, the reyal visitors watch a display of tribal denoing.

This is a wemen's dance from Umana, in Onitsche Province.

All African music is baded on the drum; to African ears, rhythm is everything. These dancers are fisherfolk from the Higer Delta.

From Orlu, in Owerri Prevince, comes the Ighakun Dance. Each movement is started by a small group of dancers and then elaborated by the rest.

How old are these dancers? No hows. At seedtime, or hargest, in sorrow or calchration, Africans are always dancing. And that's been the best reason in the world, just because they feel like it.