

b-381501

FORM NO. 5.

CAMERA

CAMERAMAN'S CAPTION SHEET

OLYMPIC KINEMATOGRAPH LABORATORIES, LTD.

BRITISH PARAMOUNT NEWS DEPT.

SCHOOL ROAD, LONDON, N.W.10

BOX NUMBER

DATE MAILED

3/6/56

CAMERAMAN..... Eric Lindsay SOUNDMAN.....

STORY COVERED..... Amateur Golf LENGTH EXPOSED.....

PLACE OF EVENT..... TROON GOLF CLUB HOW SHIPPED.....

STOCK USED..... P:X. TRI:X. EMULSION NUMBER..... PROD. No.....

VERY IMPORTANT! Write Plainly—Spell Names Correctly—Use Typewriter if Possible

SCENE NUMBER	COMPLETE DESCRIPTION OF SCENES
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Roll 1. 100ft Plus.X.

Shots of Taylor and Beharrell coming out of Club House to begin
2nd 18 Holes in afternoon when Beharrell is 4 up

Shot of Beharrell driving off 1st tee ✓
Shot of Taylor driving off (This shot H.C. stewards moved me)
Shots of Gallery

Roll 2. 100ft Plus.X.

Shots of Gallery and Beharrell and Taylor putting on First.
Shots of Beharrell, driving off 3rd

Shot of Taylor driving off 3rd (run out.)
Roll 3. 50ft Plus.X.

Walking shots of Beharrell and Taylor gallery following ✓
G.V of Gallery at 7th. and shot of Taylor driving

Roll 4. 100ft TRI:X.

Shot of Beharrell putting at 18x 14 th hole winning and shots of
Taylor and Beharrell congratulating each other

Shots of Beharrell's Mother kissing son shots of Gallery

Roll 5 Plus.X.

Shots of Taylor putting on Final green

(shots of Presentation of Cup. and crowds and Mrs B)

Roll 6 (unmarked)

WHICH OTHER SOUND NEWS REELS COVERED STORY..... B.B. C. Coverage by Elder and Novietone.

.. SILENT ..