

ZERO IN THE GATE:

TITLE ENDS AT: 31

CAMERAMAN:

GODDARD. *hy*

St. Neots Quads Coming of Age.

- |           |   |     |
|-----------|---|-----|
| 1. S.V.   | OF THE QUADS SITTING ON WITH ONE STANDING, A SETTEE ALSO ON THE COUCH IS ERNEST'S GIRL FRIEND <del>WHICH</del> INSIDE THEIR HOME LOOKING AT SCRAP BOOK  | 38  |
|           | <i>MILES</i>  |     |
| 2. C.U.   | OF ANN <sup>^</sup> SMILING LOOKING DOWN AT SCRAP BOOK  | 43  |
|           | <i>MILES</i>  |     |
| 3. C.U.   | OF ERNEST <sup>^</sup> LOOKING DOWN AT SCRAP BOOK WHICH HE IS HOLDING   | 47  |
|           | <i>MILES</i>  |     |
| 4. C.U.   | MICHAEL <sup>^</sup> WHO IS STANDING LOOKING OVER ERNEST'S SHOULDER   | 51  |
|           | <i>MILES</i>  |     |
| 5. C.U.   | OF PAUL <sup>^</sup> LOOKING ON AND SMILING   | 56  |
| 6. C.U.   | OF SCRAP BOOK BEING TURNED OVER SHOWING THE FOUR BABIES WHEN THEY WERE QUITE YOUNG I SHOULD SAY ABOUT 1 YR.   | 61  |
| 7. C.U.   | PHOTOGRAPH DITTO  | 64  |
| 8. S.V.   | LOOKING OVER THE QUADS'S SHOULDERS AS ERNEST CONTINUES TO TURN OVER THE PAGES   | 69  |
| 9. C.U.   | PHOTOGRAPH IN SCRAP BOOK OF THE QUADS WITH A CAKE EACH WHEN THEY WERE 1 YEAR OLD  | 73  |
| 10. G. U. | OF ANN SERVING BEHIND THE COUNTER IN A CHEMISTS' SHOP   | 81  |
| 11. S.V.  | OF ERNEST <del>WHICH</del> WAITING AT THE SPARE PART COUNTER IN A GARAGE WHERE HE WORKS AS A MECHANIC AT 83 MICHAEL COMES TO THE COUNTER WITH A GASKIT <del>AND</del> HANDS THEM TO <del>MICHAEL</del> ERNEST MICHAEL WORKS IN THE STORES | 89  |
| 12. C.U.  | ERNEST LOOKING DOWN AT THE SPARE PARTS AND NODDING WITH APPROVAL  | 93  |
| 13. C.U.  | MICHAEL TALKING TO HIM  | 98  |
| 14. S.V.  | THROUGH THE RIGGING OF MODEL GALL <sup>^</sup> ION WHICH PAUL (WHO I BELIEVE IS ON LEAVE ) SHOWING HIM CARVING A JAGUAR   | 102 |
| 15. C.B.  | PAUL CARVING JAGUAR   | 107 |
| 16. C.U.  | OF JAGUAR IN VICE   | 112 |
| 17. S.V.  | THE QUADS WALKING DOWN COUNTRY LANE TOWARDS CAMERA  | 117 |
| 18. S.V.  | THE FOUR OF THEM DITTO  | 123 |

LENGTH WITH TITLE: 100 ft.

St. Neots.

BABIES  
ANNIV.

*note ✓*  
*1-18 ✓*  
*note ✓*

TITLED.

*Per*

MILES, QUADS. ✓

*J.*