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NEWSREEL CAMERAMAN'S REPORT

Unit No. _____

Cameraman W. JORDAN.

Date 26. 2. 57.

SUBJECT THE DUKE OF EDINBURGH AT MANSION HOUSE LUNCHEON:

Total Length **850.**

LOCATION MANSION HOUSE.

OTHER FIRMS COVERED

Type of Neg. used

Light Conditions

Sound or Silent

If taken for Rota

Sound

Silent

YES:

ORDER & DESCRIPTION OF SHOTS

Write all names in BLOCK LETTERS

- 1 C. U. LT/CDR. MICHAEL PARKER.
- 2 L. S. COMMANDER PARKER TALKING WITH SQUADRON LEADER HENRY CHINNERY.
- 3 L. S. GUESTS AT TABLE:
- 4 C. U. MR. HAROLD MACMILLAN - THE PRIME MINISTER.
- 5 L. S. AND C. U. LORD MAYOR'S SPEECH; (COLONEL SIR GUILIEM WELCH)
- 6 C. U. THE DUKE LISTENING TO THE MAYOR'S SPEECH.
- 7 L. S. AND C. U. THE DUKE'S SPEECH:
- 8 C. U. THE MAYOR LISTENING:
- 9
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REMARKS. Full details are essential to assist Editing.

 Cameraman's Signature

b-f 22401

NEWSREEL CAMERAMAN'S REPORT

Unit No.

Cameraman **P. WHITAKER:**

Date **26. 2. 57.**

SUBJECT THE DUKE AT MANSION HOUSE LUNCHEON:

Total Length **250.**

LOCATION MANSION HOUSE:

OTHER FIRMS COVERED

Type of Neg. used

Light Conditions

Sound or Silent

If taken for Rota

Sound

Silent

YES.

ORDER & DESCRIPTION OF SHOTS

Write all names in BLOCK LETTERS

- 1 L.S. MANSION HOUSE;
- 2 VARIOUS SHOTS OF WAITING CROWD;
- 3 LS/MS OF ARRIVAL OF PRINCE PHILIP AND BEING WELCOMED BY THE LORD MAYOR
- 4 AT THE DOORWAY TO THE MANSION HOUSE.
- 5 L.S. CROWD
- 6 L.S. PRINCE PHILIP AND LORD MAYOR ON BALCONY OF MANSION HOUSE.
- 7 L.S. LOYAL TOAST AT LUNCHEON;
- 8 CUT-IN SHOTS OF LEFT TO RIGHT: -
- 9 1. THE LORD BISHOP OF LONDON.
- 10 2. VISCOUNT PORTAL.
- 11 3. EARL MOUNTBATTEN.
- 12 4. SIR RUPERT DE LA BERE.
- 13 5. EARL OF DROGHEDA.
- 14 CUT-IN SHOTS OF LEFT TO RIGHT: -
- 15 1. COMMISSIONER OF NEW ZEALAND.
- 16 2. MR. BUTLER.
- 17 3. SIR GEORGE WILKINSON.
- 18 4. VISCOUNT KILMUIR.
- 19 5. THE PRIME MINISTER;
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REMARKS. Full details are essential to assist Editing.

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Cameraman's Signature

