



CAMERAMAN'S DOPE SHEET

Print all names. Attach Press Clippings or other material.
If the story looked good to you, say so, if it didn't, say so too.

| | | |
|--|-------------------|---------------------|
| SUBJECT SCOTTISH AMATEUR DANCING CHAMPIONSHIP | | |
| PLACE GLASGOW | DATE 19. 3. 57 | |
| Cameraman K. GODDARD | Recordist | Footage Shot 500 |
| WHO ELSE COVERED Say if sound or silent ROLL 4 | | |
| LIST OF SHOTS | | |
| COMPETITION CLIPPING, M/CU FINAL WALTZ & QUICKSTEP. PRESENTATION BY BOB & ALF PEARSON OF CUP TO <u>BEST SCOTTISH</u> <u>COUPLE N° 12</u> . PRESENTATION TO WINNER OF COMPETITION <u>COUPLE N° 2 DENNIS</u> <u>WRELL & JOYCE BRAMPTON</u> , COUPLE N° 42 SECOND, COUPLE N° 31 THIRD | | |
| ROLL 5 | | |
| CROWD CLIPPING, M/CU QUICKSTEP, L/S QUICKSTEP, SPECTATOR CLIPPING WINNER | | |
| Was there anything unusual about the story? If you were assessing it editorially, what would you say? | | |



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| PLACE GLASGOW. | DATE 19.3.57 | |
| Cameraman K. GODDARD | Recordist | Footage Shot 500 |
| WHO ELSE COVERED Say if sound or silent EXCLUSIVE | | |
| LIST OF SHOTS ROLL 1 | | |
| L/S + M/CU. HEAT 1 WALTZ C/U JUDGE | | |
| MISS ELLA SCOTTS. L/S CROWDED FLOOR | | |
| ROLL 2 | | |
| SPECTATOR WATCHING L/S QUICKSTEP. M/CU. | | |
| COMPETITORS 2, 5, + 8 DANCING QUICKSTEP C/U | | |
| DANCERS FEET | | |
| ROLL 3 | | |
| L/S + M/CU. DANCERS DOING WALTZ, C/U | | |
| COMPETITORS DANCING | | |
| Was there anything unusual about the story? | | |
| If you were assessing it editorially, what would you say? | | |