

4 copies

6-12-58



# CAMERAMAN'S DOPE SHEET

Print all names. Attach Press Clippings or other material.

If the story looked good to you, say so, if it didn't, say so too.

SUBJECT			HUMANITARIAN AWARDS DINNER.		
PLACE		DATE			
BOREHAMSTER HALL		25-4-58			
Cameraman	B. Bayn	Recordist	A. STEWART	Footage Shot	900
WHO ELSE COVERED			B. B. C.		
Say if sound or silent					
LIST OF SHOTS					
e/w MIKE FRANKOVITCH.					
" TOM O'BRIEN.					
" C. J. KATTA.					
" MAT COMEN.					
REPRESENTATIVE OF TENT 13. PHILADELPHIA					
RECEIVES AWARD					
MR. A. T. L. WATKINS ANNOUNCES TO MUFFIELD AS					
AWARD WINNER.					
PRINCE PHILIP MAKES AWARD & SPEAKS.					
LORD MUFFIELD REPLIES.					

Was there anything unusual about the story?  
If you were assessing it editorially, what would you say?

