

b-05801

NEWSREEL CAMERAMAN'S REPORT

PATHE

Unit No. _____

Cameraman E. A. CANDY

Date 8th MAY

SUBJECT QUEEN MOTHERS VISIT TO.

Total Length 400.

LOCATION BELFAST

OTHER FIRMS COVERED

Type of Neg. used	Light Conditions	Sound or Silent	If taken for Rota
<u>P.X.</u>	<u>OK.</u>	<u>Silent</u>	<u>YES.</u>

Sound	Silent
	<u>BBC</u> <u>ITN</u>

ORDER & DESCRIPTION OF SHOTS

Write all names in BLOCK LETTERS

- 1 ARRIVAL AT NORTH PIER BANGOR.
- 2 Queen Mother greeted by LORD WAKEHURST (GOV. of N.I.)
- 3 introduced to Prime Minister VISCOUNT BROOKEBOROUGH
- 4 Various cut in shots - crowds etc. Guard of Honour
- 5 Inspection of Naval Guard of Honour. —
- 6
- 7 Queen Mother arrives at Nat. Conference of BRIT LEGION —
(at TONIC CINEMA - BANGOR) — WOMENS SECTION
- 9 Drives thro crowd. - Greeted by Dame REGINA EVANS
- 10 "Chairman" of Conference.
- 11
- 12 Queen Mother arrives at NENTOWNARDS New Civic Centre.
- 13 MISS. I. M. PERCIVAL motion conducts by thro line of Nurses.
- 14 Queen mother lays Foundation Stone.
- 15
- 16 Arrival at City Hall BELFAST - greeted by
- 17 Lord Mayor — walks in procession to Lunch
- 18 General shot City Hall
- 19
- 20

REMARKS. Full details are essential to assist Editing.

BOX I.

EACandy

Cameraman's Signature

b-57801

NEWSREEL CAMERAMAN'S REPORT

Unit No. _____

Cameraman E. A. CANDY

Date 8-9 May

SUBJECT Queen Mother's visit to
 LOCATION BELFAST.

Total Length 400

OTHER FIRMS COVERED

Type of Neg. used	Light Conditions	Sound or Silent	If taken for Rota
<u>Px.</u>	<u>OK</u>	<u>Silent</u>	<u>Yes</u>

Sound	Silent

ORDER & DESCRIPTION OF SHOTS

Write all names in BLOCK LETTERS

	1 <u>GARDEN PARTY - STORMONT - HOUSES OF PARLIAMENT</u>
	2 <u>Queen Mother greeted by Prime Minister</u>
	3 <u>General View's Crowds etc</u>
	4 <u>Queen Mother talks to convalescing soldiers etc</u>
	5 <u>C.U. Queen talking various people</u>
	6 <u>Cut ins Crowds. C.U. general view etc etc</u>
	7
	8 <u>OPENING SINCLAIR SHEDS and WHARF BELFAST</u>
	9 <u>Queen mother arrives at new Shed with governor</u>
	10 <u>Talks to workers on deckside</u>
	11 <u>General shot OFFICIAL opening etc. Presentation Bouquet</u>
	12 <u>- Presentation of Box of Irish Linen by LADY SINCLAIR.</u>
	13 <u>Queen Boards S.T. SIR Thomas Dixon for Town of Dock</u>
	14 <u>Report from Dockside.</u>
	15
	16
	17
	18
	19
	20

MAY 8th

MAY 9th

REMARKS. Full details are essential to assist Editing.

Box II

E. A. Candy

Cameraman's Signature

b-27801

NEWSREEL CAMERAMAN'S REPORT

Unit No. _____

Cameraman CANDY

Date 16 May

SUBJECT Queen Mother in Northern Ireland
 LOCATION _____

Total Length	<u>300</u>
OTHER FIRMS COVERED	
Sound	
Silent	<u>ITN</u> <u>BBC</u>

Type of Neg. used	Light Conditions	Sound or Silent	If taken for Rota
<u>TRIX</u>	<u>Good</u>	<u>Silent</u>	<u>Yes</u>

ORDER & DESCRIPTION OF SHOTS

Write all names in BLOCK LETTERS

- 1
- 2 Queen Mother visits DOWN ROYAL Races
- 3
- 4 over the ~~MAZE~~ MAZE Race Course.
- 5
- 6 Queen Mother arrives at Course met by Stewards
- 7 First time round.
- 8 Finish of GOVERNORS CUP race.
- 9 WON BY NO 6 - COPPER COTTAGE.
- 10 OWNED BY MAJOR T. W. HUGHES.
- 11
- 12 Presentation of Cup to MAJOR HUGHES
- 13 (one of the Stewards of meeting)
- 14
- 15 Cut ins etc.
- 16
- 17
- 18
- 19
- 20

REMARKS. Full details are essential to assist Editing.

Candy

Cameraman's Signature

b-25801

NEWSREEL CAMERAMAN'S REPORT

Unit No.

Cameraman CANDY

Date 15th May 58.

SUBJECT Queen Mother in Northern Ireland.
LOCATION

Total Length 400

OTHER FIRMS COVERED

Sound
Silent
15N
BBC.

Type of Neg. used	Light Conditions	Sound or Silent	If taken for Rota
<u>P.X.</u>	<u>GOOD.</u>	<u>Silent</u>	<u>Yes.</u>

ORDER & DESCRIPTION OF SHOTS

Write all names in BLOCK LETTERS

- 1 Queen Mother comes ashore from Dock visit
- 2
- 3 Queen Mother at T.A. Review.
- 4
- 5 Queen Mother arrives with Sir Gerald Temple.
- 6 Reviews Troops from Land Rover.
- 7 3 sheets for Queen Mother
- 8 MARCH PAST (Various shots)
- 9
- 10
- 11 GOLDEN JUBILEE of TERRITORIAL ARMY.
- 12
- 13 Review by Queen Mother.
- 14
- 15 at Royal Naval Air Station SYDENHAM.
- 16
- 17
- 18
- 19
- 20

REMARKS. Full details are essential to assist Editing.

Cameraman's Signature