

## CAMERAMAN'S DOPE SHEET

Print all names. Attach Press Clippings or other material. If the story looked good to you, say so, if it didn't, say so too.

| SUBJECT SEUISH ANTI NAZI MARCH                  |  |  |  |  |
|---|--|--|--|--|
| LONDON. DATE 17-1-60                            |  |  |  |  |
| Cameraman & WHITARER Recordist Footage Shot 200 |  |  |  |  |
| WHO ELSE COVERED Say if sound or silent  ALL    |  |  |  |  |
| LIST OF SHOTS L.S /MS/CU OF JEWS WITH           |  |  |  |  |
| BANNERS LEAVING MARBLE ARCH,                    |  |  |  |  |
| MARCHING DOWN PARK LANE TO                      |  |  |  |  |
| BELGRAVE SQUARE.                                |  |  |  |  |
| PRINCIPAL LEADERS WALKING THROUGH               |  |  |  |  |
| SQUARE AND INTO GERMAN EMBASSY                  |  |  |  |  |
| L.S. OF THE "                                   |  |  |  |  |
| L.U. OF DR CHAUDETTE KENNEDY                    |  |  |  |  |
| AN EX- MA AUSCHWITZ PRISONER.                   |  |  |  |  |
|   |  |  |  |  |

Was there anything unusual about the story?
If you were assessing it editorially, what would you say?



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| SUBJECT KENYA CONFERENCE                                 |  |  |  |  |  |
|--|--|--|--|--|--|
| PLACE LANCASTER House DATE . 18.1.60                     |  |  |  |  |  |
| Cameraman C. Barnes. Recordist D. Simon Footage Shot 800 |  |  |  |  |  |
| WHO ELSE COVERED Say if sound or silent                  |  |  |  |  |  |
| LIST OF SHOTS  G/V CONFEDENCE 200M.                      |  |  |  |  |  |
| 4/s. MR Me CLOED RISE TO SPETIK.                         |  |  |  |  |  |
| M/s. MR Mechoed STEAKING.                                |  |  |  |  |  |
| ch a .   |  |  |  |  |  |
| 4/8. SIR PHTRICK REMISON. RISES TO STORK                 |  |  |  |  |  |
| M/s ~ ~ ~ ~  |  |  |  |  |  |
| elu. a a   |  |  |  |  |  |
| MS. PAM COMF TADLE TO SHOW EMPTY SEATS.                  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

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|  | CONFERENCE   |               |                         |  |
|--|--------------|---------------|-------------------------|--|
| PLACE LANCASTER  | House.       | DATE 18.      | 1. 60.                  |  |
| Cameraman HumareR  | Recordist    |               | Footage Shot 300.       |  |
| WHO ELSE COVERED<br>Say if sound or silent   | A11.         |               |                         |  |
| LIST OF SHOTS  ARRIVALS  | Mr. N.G. N60 | ME. Specially | elected African Member. |  |
| · Salar  | Sheikh.      | Mackawi       |                         |  |
| Ahmed Farah (wearing Turban).  |              |               |                         |  |
| M.A. SHATRY (Amb elected meniber,  |              |               |                         |  |
|  | HU BUNDEL    | with Mr.      |                         |  |
|  | DA. HUCHU    | KA.           |                         |  |
|  | JAN Hackon   | d             |                         |  |
| AT TABLE. 6p.  | Capita BRIGO | s. Group Sec  | k + others as above.    |  |
| Mr 19 Blun DELL. GOVENOR. Sir Ratick Derison, Macland  |              |               |                         |  |
| talking with ot  |              |               |                         |  |
| Was there anything unusual about the story?  If you were assessing it editorially, what would you say? |              |               |                         |  |