



CAMERAMAN'S DOPE SHEET

Print all names. Attach Press Clippings or other material.
If the story looked good to you, say so, if it didn't, say so too.

SUBJECT <i>THREE MILE LIMIT CONFERENCE</i>		
PLACE <i>GRIMSBY</i>	DATE <i>27-4-60</i>	
Cameraman <i>K. GODDARD</i>	Recordist	Footage Shot <i>600</i>
WHO ELSE COVERED Say if sound or silent	<i>BBC.</i> <i>ROLL 1</i>	
LIST OF SHOTS <i>EXTENSION OF HOTEL RE DELEGATED PARLIAM.</i>		
<i>MR J. R. CORLEY VICE PRESIDENT BRITISH TRAWLER</i>		
<i>FEDERATION & IND ADVISER TO U.K. (IN TRILBY)</i>		
<i>+ MR H. J. COLE MAN-DIRECTOR CONSOLIDATED FISHERIES</i>		
<i>C/UP J. R. CORLEY</i>		
<i>M/C + C/UP MR W. F. LETTEN DIRECTOR OF TRAWLER CO</i>		
<i>M/S + C/UP MR B. W. BOYD D.S.O. PRESIDENT HULL</i>		
<i>FISHING VESSEL ASSOCIATION IN CHOCK COURT</i>		
<i>M/I CROWD TALKING ON-STEPS OF HOTEL</i>		

Was there anything unusual about the story?
If you were assessing it editorially, what would you say?



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PLACE <i>GAIMSBY</i>	DATE	
Cameraman <i>K. GODDARD</i>	Recordist	Footage Shot
WHO ELSE COVERED Say if sound or silent <i>Roll 2</i>		
LIST OF SHOTS <i>ELEVATED V M/S OF TRAWLERS AT DOCKSIDE</i>		
<i>M/S TRAWLERS BACKCROWN TANKER GOING TO SEA</i>		
<i>M/S + C/U LOADING PROVISIONS + FILLING UP</i>		
<i>WITH OIL FROM TANKER</i>		
<i>Roll 3</i>		
<i>M/S + L/S TRAWLERS AT PONTOON</i>		
<i>M/S TRAWLER GOING OUT TO SEA M/S FISH BASKETS</i>		
<i>M/S + C/U LOADING ON TO HORRICK</i>		
<i>L/S ROYAL HOTEL WHERE CONFERENCE</i>		
<i>WAS HELD</i>		

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OLYMPIC LABSCAMERAMAN'S DOPE SHEET

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SUBJECT		
3. MILE LIMIT CONFERENCE		
PLACE	DATE	
	27-4-50	
Cameraman	Recordist	Footage Shot
K. GODDARD		
WHO ELSE COVERED		
Say if sound or silent		
CAMERAMAN - K. GODDARD		
LIST OF SHOTS		
FOOTAGE - 650 FT		
ROLLS 1, 2 + 3, <u>F.P.3.</u> EXTERIOR		
ROLL 4 <u>TRIX</u> INT.		
AS PER MR. ROSEN'S INSTRUCTIONS		
ORDER TO FOLLOW		

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