

CAMERAMAN'S DOPE SHEET

Print all names. Attach Press Clippings or other material. If the story looked good to you, say so, if it didn't, say so too.

SUBJECT			
NEHRU U	17/7	BEVE	
PLACE ASHERIDGE FI	ONH.	DATE	
CHEPHAM.			1-5-60
Cameraman K-Goppen	Recordist		Footage Shot 200
WHO ELSE COVERED Say if sound or silent.	H'TOL	rt-	
LIST OF SHOTS MI + LI NEHRU	+ Mas	PANDE	- Drive Up
TO FARH AND ARE GREATED BY MIN BELOW			
+ MAGBENDY IN DOORNBY THIS IS EXCLUSIVE.			
41 House; M/1			
6 INCH HAND HEED			U + MAI PANDIT
LEAVE 6 ING HAN	UN HEC	D SHOT	BEUDN +
JENNY LOE WAVING GOODBYE			
L/1 House			

Was there anything unusual about the story?
If you were assessing it editorially, what would you say?