

15-21501



CAMERAMAN'S DOPE SHEET

Print all names. Attach Press Clippings or other material.
If the story looked good to you, say so, if it didn't, say so too.

SUBJECT		
STAR BALLROOM CHAMPIONS		
PLACE	DATE	
EARLS COURT	7-6-60	
Cameraman	Recordist	Footage Shot
G. Baines	-	400
WHO ELSE COVERED		
Say if sound or silent		
M. L. OME, B.B.C.		
LIST OF SHOTS		
200m. TANGO - SEMI FINALS - PROFESSIONALS		
~ QUICKSTEP - ~ ~ ~		
" FOLLOWS ON VARIOUS COUPLES.		
S/V OF FLOOR AS ALL COMPETITION DANCE		
FINAL - PROFESSIONAL.		
TANGO & QUICKSTEP ONLY.		
WINNERS couple No 14.		
2ND ~ ~ 51.		

Tango ↑

Was there anything unusual about the story?
If you were assessing it editorially, what would you say?

b-213701



CAMERAMAN'S DOPE SHEET

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SUBJECT			STAR BALL CHAIRS.		
PLACE		EARLS COURT.	DATE		7. 6. 60
Cameraman	PLUMER.	Recordist	/	Footage Shot	400
WHO ELSE COVERED		HOULTON & LIVE TV.			
Say if sound or silent					
LIST OF SHOTS					
ELEVATED 6V					
CROWD REACTION.					
PRO. SEMI FINAL. TANGO & QUICK STEP.					
" FINAL. " " "					
PRIZE PRESENTED BY ALIX ROGERS TO					
WINNERS NO 14.					

Was there anything unusual about the story?
 If you were assessing it editorially, what would you say?