



# CAMERAMAN'S DOPE SHEET

Print all names. Attach Press Clippings or other material.  
If the story looked good to you, say so, if it didn't, say so too.

SUBJECT PRESENTATION OF GUIDON TO 9TH LANCERS		
PLACE TIDWORTH	DATE 23-7-60	
Cameraman P. WHITAKER	Recordist —	Footage Shot 200
WHO ELSE COVERED Say if sound or silent EXCLUSIVE.		
LIST OF SHOTS ROLL 1		
M.S./CU QUEEN MOTHER ARRIVING AND INSPECTING PARADE.		
LS PARADE AND CUT-AWAY SHOTS		
ROLL 2.		
PRESENTATION OF GUIDON.		
M.S. MARCH PAST (AS MARKED)		
MS/CU. " " C.U. GUIDON.		
C.U. QUEEN MOTHER.		

Was there anything unusual about the story?  
If you were assessing it editorially, what would you say?