



CAMERAMAN'S DOPE SHEET

Print all names. Attach Press Clippings or other material
If the story looked good to you, say so, if it didn't, say so too.

SUBJECT HOUSE OF THE CENTURY.		
PLACE CANTERBURY.	DATE 6-10-60	
Cameraman P. WHITTAKER	Recordist /	Footage Shot 320
WHO ELSE COVERED Say if sound or silent. ITN AND ?		
LIST OF SHOTS L.S. UPSTAIRS ROOM (COMBINED LIVING - DINING - KITCHEN.) M.S. COUPLE WALK FROM LIVING TO DINING ROOM AND THENCE TO KITCHEN. 2. C.U. KITCHEN SHOWING FRIDGE, COOKER, FOOD WASTE DISPOSAL UNIT. L.S. OF MAIN BEDROOM. M.S. OF BATHROOM SHOWING WASHING MACHINE IN " C.U. WOMAN.		
RS/MS/R		

Was there anything unusual about the story?
If you were assessing it editorially, what would you say?



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SUBJECT HOUSE OF THE CENTURY (CONT)		
PLACE		DATE
Cameraman	Recordist	Footage Shot
WHO ELSE COVERED Say if sound or silent. L.S. AND C.U. PAN		
LIST OF SHOTS OF HEATER - COOLING UNIT SHOWING L TO R. LARGER COOLING FREEZER UNIT, MAIN CONTROL UNIT FOR HOT AIR TO HEAT HOUSE AND HOT WATER + 3 KW ADDITIONAL HEATER AND THEN " HEAT EXCHANGE UNIT. (TO BE FITTED IN GARAGE.) L.S./M.S. OF EXTERIOR OF HOUSE.		

Was there anything unusual about the story?
If you were assessing it editorially, what would you say?