

b-284901

NEWSREEL CAMERAMAN'S REPORT

Unit No. _____

Cameraman J. Turner

Date 7/12/60

SUBJECT Tony ARMSTRONG-JONES Presents 1960 NATIONAL CHALLENGE TROPHIES FOR SCHOOLS' PHOTOGRAPHY DORCHESTER HOTEL COMPETITION.

Total Length 310ft
 OTHER FIRMS COVERED

Type of Neg. used	Light Conditions	Sound or Silent	If taken for Rota
<u>TR-X.</u>	<u>Lights</u>	<u>Silent</u>	<u>Yes</u>

Sound	Silent
	<u>TV</u>

ORDER & DESCRIPTION OF SHOTS

Write all names in BLOCK LETTERS

- 1 Shots of Picture of Junior Trophy Winner David Martin
- 2 Shot of Picture of Senior Trophy Winner by Richard Coleman
- 3 Shots of other pictures by winners up
- 4 ~~Shots of~~ S.U. of pictures
- 5 Armstrong-Jones talks to David Martin + looks at his picture
- 6
- 7
- 8 S.U.'s at luncheon.
- 9 Armstrong-Jones presents trophies for Junior, Senior + Colour trophies (See attached notes)
- 10
- 11 Shots of Armstrong-Jones at the table
- 12 Shots of David Martin, Peter Heathington + Richard Coleman at the luncheon table with their trophies (Shot in that order)
- 13
- 14
- 15 ~~And~~ The three winners went outside to congratulate Jones leaving
- 16
- 17 A-A-Jones poses for them outside so that they can take a picture
- 18
- 19 A-A-Jones leaves, pictured by the winners.
- 20

110ft

200ft

REMARKS. Full details are essential to assist Editing.

See attached notes.

John Turner
 Cameraman's Signature