S.N 148-P 3958-20-460

CAMERAMAN'S DOPE SHEET

Print all names. Attach Press Clippings or other material
If the story looked good to you, say so, if it didn't, say so too.

SUBJECT: VARIETY CLUB GIVE MOBILE CINEMA.

PLACE: SCOTLAND

DATE: 8th FEB 1961

Cameraman: FORD | Recordist: — | Footage Shot: 300.

WHO ELSE COVERED
Say if sound or silent. — BBC.

LIST OF SHOTS
M/S PRESENTATION OF UNIT BY
K. McKELLAR
C/U LORD PROVOST RECEIVING KEYS.
GENERAL COVERAGE ON BRIEF CEREMONY
EXTERIOR OF "WESTLANDS" CHILDRENS HOME
INTERIOR - SHOW IN PROGRESS C/U OPERATOR
C/U CHILDREN M/S CHILDREN.

Was there anything unusual about the story?
If you were assessing it editorially, what would you say?