

b-158001



# CAMERAMAN'S DOPE SHEET

Print all names. Attach Press Clippings or other material  
If the story looked good to you, say so, if it didn't, say so too.

SUBJECT BOYS BRIGADE SPORTS AND ATHLETIC CAMP		
PLACE LILLESHAL L HALL SHROPSHIRE	DATE 21-8-61	
Cameraman P. WHITAKER	Recordist _____	Footage Shot 600
WHO ELSE COVERED Say if sound or silent. _____		
LIST OF SHOTS V.S. OF COACHING IN VARIOUS. SPORTS AS FOLLOWS :- ATHLETICS 1 HIGH JUMP 2 SPRINTING 3 LONG JUMP; CRICKET, ARCHERY, TENNIS, BASKETBALL, BADMINTON, JUDO, FENCING, THEN SHOTS OF CAMP MS GROUP WALKING PAST CAMERA, SIR ALFRED OWEN (CAMP COMMANDANT - TONGUE OUT TO CAMERA) LS PAN OF BOYS REPRESENTING 10 SPORTS WALKING		

Was there anything unusual about the story?  
If you were assessing it editorially, what would you say?





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3.

SUBJECT		
PLACE		DATE
Cameraman	Recordist	Footage Shot
WHO ELSE COVERED Say if sound or silent. L.S./M.S./C.U. OF INSTRUCTOR		
LIST OF SHOTS AND BOY <del>PLAYING</del> PUTTING THE SHOT IN FRONT OF LILLESALL HALL. L.S. OF HALL AND GARDENS C.U. OF FIRE IN BOYS BRIGADE CENTRE PIECE. M.S. BOYS WALKING DOWN LANE L.S. OF BOYS IN CAMP COMING TO CAMERA AND NAVING. C.U. <del>THE</del> BUGLERS CALLING "COME TO THE COOK HOUSE DOOR" M.S./C.U. FOOD BEING DISHED OUT.		

Was there anything unusual about the story?  
If you were assessing it editorially, what would you say?

