

BOYS BRIGADE OLYMPIC STARS - LILLESNOLL

ZERO IN THE GATE TITLE ED S AT 30

CAMERA: WHITAKER

Parte Negative

1.	G.V.	OF FLOWER GARDENS AND LILLESNOLL HALL IN SHROPSHIRE	35.
2.	C.U.	BOYS BRIGADE CENTRE PIECE IN FRONT OF THE HALL	40.
3.	G.V.	OF THE BOYS BRIGADE CAMP	46.
4.	G.V.	INTERIOR OF IN A LARGE TENT WITH MANY BOYS BEING GIVEN INSTRUCTIONS FOR THE DAYS ACTIVITIES	51.
5..	S.C.U.	A RACING DRIVER GRAHAM HILL TALKING TO SOME BOYS	55.
6.	S.V.	PAN. GROUP OF BOYS WALKING AWAY FROM CAMP TO DO THEIR NECESSARY SPORTS ACTIVITIES	61.
7.	G.V.	ARCHERY INSTRUCTION IN PROGRESS IN FRONT OF LILLESNOLL HALL	66.
8.	S.V.	GROUP OF BOYS BEING GIVEN INSTRUCTION ON ARCHERY	71.
9.	C.U.	INSTRUCTOR PAN TO BOYS	76.
10.	S.V.	ONE OF THE BOYS HOLDING A BOW AND BEING GIVEN INSTRUCTION	79.
11.	G.V.	CRICKET COACHING IN PROGRESS	84.
12.	S.V.	ONE OF THE BOYS PAN TO COACH EXPLAINING HOW TO HOLD A CRICKET BAT IN THE RIGHT POSITION	88.
13.	L.V.	DITTO	95.
14.	S.V.	BOY BOWLING	98.
15.	G.V.	TENNIS COURTS AND PLAY IN PROGRESS	103.
16.	S.V.	INSTRUCTOR PAN TO BOYS HOLDING THEIR INDIVIDUAL RAQUETS	109.
17.	S.V.	INSTRUCTOR SHOWING THE BOYS HOW TO HOLD THEIR RAQUETS IN THE CORRECT WAY	114.
18.	S.V.	BOYS ON COURT PRACTISING THEIR STROKE WITH THE RAQUET	116.
19.	S.V.	TOWARDS AND PAN A GROUP OF BOYS PRACTISING ATHLETICS AND RUNNING DOWN COURTS	122.
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22.	C.U.	INSTRUCTOR SHOUTING INSTRUCTIONS	136.
23.	S.V.	BOYS PRACTISING FOOTBALL	144.
24.	G.V.	INTERIOR OF GYMNASIUM GROUP OF BOYS LEARNING TO PLAY BADMINTON	155.
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26.	S.V.	INTERIOR JUDO COACH GIVING INSTRUCTIONS TO BOYS ON HOW TO THROW	163.
27.	S.V.	GROUP OF BOYS PRACTISING THEIR JUDO HOLDS AND THROWS	171.
28.	G.V.	EXTERIOR BOYS LINED UP PLAYING BUGLES "COME TO THE COCKHOUSE DOOR"	175.
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30.	S.V.	BOYS IN THE DINING TENT COLLECTING THEIR FOOD	182
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32.	G.V.	BOYS IN THEIR DINING TENT	191.
33.	G.V.	EXTERIOR GROUP OF BOYS WASHING UP THEIR PLATES	194.
34.	G.V.	PAN. MASS OF BOYS WALKING AWAY FROM THEIR TENTS TO THE CENTRE OF THE CAMP SITE	206.
35.	G.V.	MASS OF BOYS WALKING TOWARDS CAMERA	214.

LENGTH WITH TITLE 191ft

LILLEGRAVE Hon, Sub-Inspector ✓

ORGS- BOYS BRIGADE 1-35 ✓

SPORTS - Draught 7-10 ✓

CRICKET 12-14.

TENNIS 15-18 ✓

IND- COOKING 28-33 ✓

GN
✓