

## CAMERAMAN'S DOPE SHEET

Print all names. Attach Press Clippings or other material. If the story looked good to you, say so, if it didn't, say so too.

| SUBJECT   |            |          |                  |
|---|------------|----------|------------------|
| PLACE SHROVE TO   | UESIDAY    | 1 Food   | BACC             |
| PLACE   |            | DATE     |                  |
| ATHENSTONE  |            |          | 5-3-62           |
| Cameraman K-Gonnann   | Recordist  |          | Footage Shot 300 |
| WHO ELSE COVERED Say if sound or silent.                                    | Roce 1     | CCUPIUG  |                  |
| LIST OF SHOTS  LIST OF SHOTS  BALC IS TH                                    |            |          |                  |
| ELEVATED SHOTE O  | F SCNU     | MMBGU F  | ON BACC          |
| VANIOUS C/U SEN   | UMMAGE     |          |                  |
|   | Roce 2     |          |                  |
| VANIOUS 4/1 M/1   | + c/up     | A BALL   | 18 KICKED        |
| UP AND DOWN   | ATHERS1    | ONE HI   | CH STREET.       |
|   | Pace 3     |          |                  |
| ELWIPTED SHOTT  |            | INP WITH | RACE             |
| ELWATER SHOP BY   |            |          |                  |
| clu Pouce with  |            |          |                  |
| C/u or winner   |            |          |                  |
| Was there anything unusual about If you were assessing it editorially BACC. | the story? |          |                  |



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| PLACE AT                              | 10 BE TUESDAY FOOTBALL.  THERSTON. DATE 6. 3. 62. |
|---------------------------------------|---|
| Cameraman 7                           | STATUTE Recordist Footage Shot 500                |
| WHO ELSE COVE<br>Say if sound or sile | ERED EXCLUSIVE.                                   |
| LIST OF SHOTS                         | VARIOUS SHUTTERS BLING POT UP.                    |
| GAG.                                  | STOR MOTION WALL GOING UP + GV MIGH ST            |
|                                       | M/S SCHOLFIELD - BIRMING HAND FOOT BALLER         |
| THROWING                              | BALL TO CROWD.                                    |
|                                       | VARIOUS PURING 2 HOURS SCRUMAN                    |
|                                       |   |
|                                       |   |
|                                       |   |
|                                       |   |
|                                       |   |
|                                       | 18a   |

If you were assessing it editorially, what would you say?