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ARCHBISHOP OF CANTERBURY ENTHRONED.

Although the bells of Canterbury are silent, the ceremonies at the Enthronement of the new Archbishop are shorn of little of their accustomed pageantry. Dr. William Temple approaches the West Door and on his entry a fanfare announces his arrival.

With the Dean of Canterbury on his right, and the Archdeacon of Canterbury on his left, the Archbishop is conducted to the High Altar for the service, which precedes the reading of the Mandate for his Enthronement as 95th Successor of St. Augustine and Primate of all England. The vast congregation includes high Officers of State; practically all the Bishops of the Province; representatives of the Anglican Religious Orders; dignitaries of the Russian, Greek, Roumanian and other orthodox churches; and Pastors representing religious life in Norway, Czechoslovakia Holland and Denmark. Dr. Temple is the first son of an Archbishop to become an Archbishop, and as a youth saw his father enthroned 45 years ago. For the first time in history, our cameramen are privileged to show you the Ceremony of Enthronement, which takes place on the steps in front of the fifteenth Century Choir Screen.

Re-entering the Nave, the Archbishop accompanied by his Chaplains, approaches the Marble Chair which, tradition affirms, was given in five ninety seven by Ethelbert, King of Kent, to St. Augustine first Archbishop of Canterbury. The Archdeacon of Canterbury now places Dr. Temple in the Chair and performs the Act of Enthronement.

Following the blessing of the people in the Nave, the Archbishop departs for the Chapter House where he will receive the oaths of canonical obedience, and the Vicar-General will command a Notary public to make, what in quaint language, is described as an Instrument of Proceedings.

Never before has an Archbishop been enthroned in such solemn yet hopeful times. A great work of spiritual and social reconstruction lies ahead. Behind the Archbishop's call for a re-dedication of the Nation and the Church to the Service of God, is the feeling that here is the greatest opportunity the Church has ever had of leading the world into a better way of life.